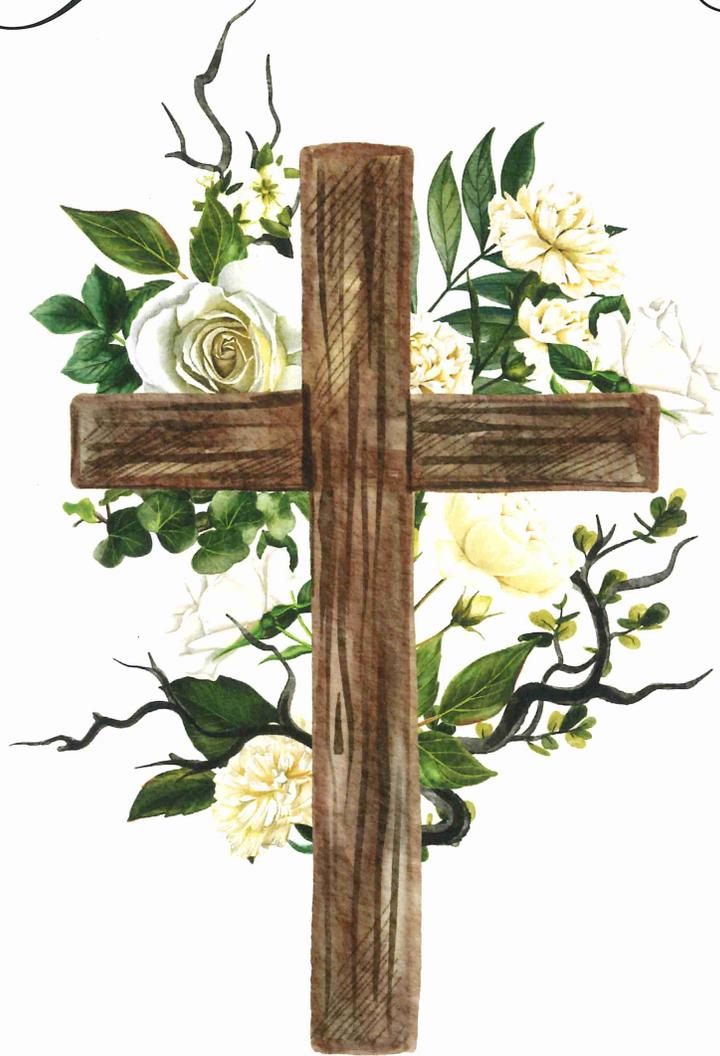

Mass of Christian Burial



Mark Wiczek

AUGUST 29, 1966 - AUGUST 8, 2025

August 20, 2025

St Raphael Catholic Church

Crystal MN

Order of Service

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|------------------------|---|
| Musical prelude | |
| Processional Hymn | O God, Beyond All Praising #41 |
| First Reading | Wisdom 4:7-15 Read by SeAnn Heusinkveld |
| Psalm | “Our Help is from the Lord, who made heaven and earth.” |
| Second Reading | Romans 8:31-39 Read by Jonathan Mugge |
| Gospel | John 6:37-40 |
| Prayer of the Faithful | Response “Lord, hear our prayer.” |
| Offertory Hymn | It is Well With My Soul |
| Gift Bearers | Keith & Tricia Vowels |
| Communion Hymn | I Am the Bread of Life #23 |
| Song of Farewell | #50 |
| Recessional Hymn | Christ Be Our Light |
| Urn Bearers | Sean Heusinkveld, JT House, Ashley House, Jenny House |
| Guest Soloist | Jacy Smith |

Guidelines for the Reception of Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Pray for Departed Souls

**YOU ARE INVITED TO COME ADORE JESUS CHRIST IN
THE MOST BLESSED SACRAMENT! HE THIRSTS FOR YOU!**

DID YOU KNOW?

A PLENARY INDULGENCE is granted to those who visit the Most Blessed Sacrament for at least one half hour (and participate in the three prerequisites of a plenary indulgence: Sacramental Confession, reception of Holy Communion, and prayers for the intentions of the Holy Father).

What is an indulgence?

According to the Catechism of the Catholic Church, "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints. An indulgence is partial or plenary according as it removes either part or all of the temporal punishment due to sin. Indulgences may be applied to the living or the dead." (CCC 1471)

For more information on indulgences, see the Catechism of the Catholic Church, Paragraphs 1471-1479

For information about Adoring Jesus in the Adoration Chapel at Saint Raphael, email Adoration@Saintraphaelcrystal.org

Thank You

The family would like to express our sincere gratitude for your love, prayers, and support.